



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 19 March 2019

Time: 6.30 p.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford,  
M32 0TH.

AGENDA	PART I	Pages
1.	<b>ATTENDANCES</b>	
	To note attendances, including officers, and any apologies for absence.	
2.	<b>QUESTIONS FROM THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted at the meeting in the order in which they were received.	
3.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
4.	<b>MINUTES</b>	To Follow
	To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 15 January 2019.	
5.	<b>SCHOOL READINESS</b>	1 - 18
	To receive a presentation from the Director Education Standards, Quality and Performance.	

6. **REGIONAL ADOPTION AGENCY** To Follow  
To receive a report from the Acting Director of Safeguarding.
7. **TRAFFORD YOUTH PARLIAMENT** To Follow  
To receive a report from the Acting Director of Safeguarding.
8. **CHILD PROTECTION PLAN UPDATE** To Follow  
To receive a report from the Acting Director of Safeguarding.
9. **SEND TASK AND FINISH GROUP** To Follow  
To receive a report from the Committee's Task and Finish Group.

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors D. Western (Chair), Miss L. Blackburn (Vice-Chair), T. Carey, J. Coupe, J. Dillon, J. Holden, D. Jerrome, A. New, J.R. Reilly, G. Whitham, A.M. Whyte, D. Acton (ex-Officio), R. Chilton (ex-Officio), Goodstadt and Khan.

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray,  
Tel: 0161 912 4250  
Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Monday 11 March 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

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Democratic Services Officer on the above contact number or email  
[democratic.services@trafford.gov.uk](mailto:democratic.services@trafford.gov.uk)

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